

(2) CLASS
MU



Park City Board of REALTORS®
MLS Data Form (Form B)
Multi-Unit Data Input Form

*MLS #: _____

All fields marked with an asterisk () and **Bold Text** are required. (Lookup) fields provide a list from which to select. (Range) fields allow Low-to-High values for searching. A signed copy of this form must be provided to the Park City MLS upon request from the Park City MLS. *Disability features may not meet ADA requirements. Buyer verification required.

*TYPE <input type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input type="checkbox"/> Fourplex <input type="checkbox"/> Five or More	*Area: _____ (Lookup) *Address: _____ St. # _____ St. Dir. _____ (Lookup) _____ *Street Name/Type _____ Lot#: _____
*STATUS <input type="checkbox"/> Active <input type="checkbox"/> Not Passed by Broker <input type="checkbox"/> Credit Only	*Address City: _____ (Lookup) *Address State: _____ (2) *Address ZIP+4: _____ *County: _____ (Lookup) *Subdivision: _____ (Lookup)
*INTERNET/IDX <input type="checkbox"/> Yes (PCBR Approved Vendors) <input type="checkbox"/> No	*School District: _____ (Lookup)

LISTING INFORMATION	*Date Listing Effective : ____/____/____ *Expire Date: ____/____/____ * Price List: \$ _____ Special Seller Circumstances: _____ (Lookup)
	Listing Agent ID: _____ (10) *Listing Agent Name: _____ (25) Listing Office ID: _____ (10) *Listing Office Name: _____ (25)
	Listing Co-Agent ID: _____ (10) Listing Co-Agent Name: _____ (25) Listing Co-Office ID: _____ (10) Listing Co-Office Name: _____ (25)
	Owner Name: _____ (55) *Owner Agent(Y/N): ____ (1)
	*Exempted Prospects (Y/N): ____ (1) Exempted Prospects: _____ (100)

OFFICE	*Bonus-Selling Office (Y/N): ____ (1) Bonus Amount: \$ _____ (8) *Buyer Agency Commission (\$ amt or %): _____ (8)
	*Listing Type: _____ (Lookup)

GENERAL INFO.	*Tax ID: _____ (40) Taxes: \$ _____ (8) *Tax Year: _____ (4)
	*New Construction (Y/N): ____ (1) Construction Status: _____ (Lookup) Proposed Completion Date: ____/____/____
	*Apx. Year Built: _____ (4) Apx. Year Remodeled: _____ (4)
	Apx. Lot Size (Sq Ft): _____ (10) *Apx. Acres: _____ (10) Apx. Lot Dimensions: _____ (10)
	*Reported County SqFt (AUTO-FILL) *Apx Total SqFt: _____ *SqFt Source: _____ (Lookup)
	Gross Scheduled Income: _____ Gross Annual Expenses: _____ Net Operating Income: _____ Vacancy Factor: _____ Nightly Rent Eligibility (Y/N): ____ (1)

RENTAL	Mgmt/ Rental Co.: _____ (25) Mgmt/ Rental Phone: _____ (15)
	Occupant: _____ (30) Home Phone: _____ (15) Work Phone: _____ (15)
	Contact: _____ (25) Contact Phone: _____ (15) Contact Work: _____ (15)
	*Currently Occupied: _____ (Lookup)

MULTIUNIT	*Total # Gas Meters: _____ (2) *Total # Electric Meters: _____ (2) *Total # Water Meters: _____ (2)
	Total # Ranges: _____ (2) Total # Refrigerators: _____ (2) Total # Washers: _____ (2) Total # Dryers: _____ (2) *Total # Units Furnished: _____ (2)
	*Total # Garage Spaces: _____ (3) *Total # Other Parking Spaces: _____ (3) *Total # Units: _____ (3)

The undersigned hereby warrants the information contained hereon (Pages 1-4) to be correct and acknowledges receipt of complete copies of this document (Form B) and the listing contract and agency disclosure (Form A).

Owner's Signature _____ Owner's Signature _____

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UNIT INFORMATION	# Units	BdRm	BthFull	Bth3/4	Bth1/2	Kit	Living Room	Family Room	Dining Room	Loft	Ldy	Fprl	Garage Spaces	Apx. Fin SqFt	Monthly Rent	
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)
	____(3)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(1)	____(8)	____(8)

*Virtual Tour (Y/N): ____ (1)

Virtual Tour-Web Site Address **with** Contact information HTTP://: _____ (150)

Virtual Tour-Web Site Address **without** Contact information HTTP://: _____ (150)

REMARKS PUBLIC HEADLINE (255 characters)

REMARKS CONFIDENTIAL (1000 characters)

REMARKS PUBLIC (1000 Characters)

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Version 1a Page 2 of 4

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FEATURES Under each category given select all numbers that apply.

A. *TERMS

- 1. Assumable
2. Cash
3. Conventional
4. Exchange/Trade
5. Government Loan
6. Lease Option
7. Lease Purchase
8. Owner Finance
9. 2nd Trust Deed
10. Other/See Remarks

B. PROPERTY DESCRIPTION

- 1. Add'l Land Available
2. Adj Common Area Land
3. Adj Public Land
4. Corner
5. Creek/Stream Frontage
6. Cul-de-sac
7. Golf Course Frontage
8. Natural Vegetation
9. On Bus Route
10. On Trail System
11. Secluded
12. Ski Easement
13. Ski Slope
14. South Facing
15. Waterfront
16. Wooded/Heavily
17. Wooded/Partially
18. Other/See Remarks

C. VIEWS

- 1. Golf Course
2. Lake/Pond
3. Meadow
4. Mountain
5. River/Stream
6. Ski Area
7. Valley
8. Woods
9. Other/See Remarks

D. *STYLE

- 1. Contemporary
2. Fixer-Upper
3. Front & Rear
4. Historical
5. Mountain Contemporary
6. Multi Level
7. Renovated/Restored
8. Side by Side
9. Single Level
10. Split Entry
11. Split Level
12. Stacked Flats
13. Traditional
14. Up & Down
15. Other/See Remarks

E. *EXTERIOR

- 1. Brick
2. Log
3. Rock/Stone
4. Shingle
5. Siding
6. Stucco
7. Vinyl
8. Wood
9. Other/See Remarks

F. *CONSTRUCTION

- 1. Brick
2. Concrete
3. Frame/Metal
4. Frame/Wood
5. Log
6. Modular
7. Post & Beam
8. Other/See Remarks

G. *FOUNDATION

- 1. Cinder Block
2. Concrete
3. Concrete Slab
4. Crawl Space
5. Partial
6. Pier & Beam
7. Rock
8. Wood
9. Other/See Remarks
10. None

H. *ROOF

- 1. Asphalt
2. Composition
3. Copper
4. Flat
5. Metal
6. Shingle
7. Slate
8. Tar & Gravel
9. Tile
10. Wood Shake
11. Other/See Remarks

I. *UTILITIES

- 1. Cable TV Available
2. Electricity
3. Internet - High Speed
4. Natural Gas
5. Propane
6. Telephone
7. Other/See Remarks
8. None

J. *WATER/SEWAGE

- 1. Culinary - City
2. Culinary - County
3. Culinary - Private
4. Culinary - Well
5. Septic
6. Sewer
7. Sewer Pump
8. Sump Pump
9. Other/See Remarks
10. None

K. *HEATING/COOLING

- 1. Air Conditioning
2. AC/Central
3. AC/Evaporative
4. AC/Room
5. Baseboard
6. Ceiling
7. Electric
8. Fireplace/Stove
9. Floor/Wall Heater
10. Forced Air
11. Heat Pump
12. Hot Water/Steam
13. Natural Gas
14. Propane
15. Radiant Heat - Floor
16. Radiant Heat - Other
17. Solar
18. Zoned
19. Other/See Remarks
20. None

L. *EQUIPMENT

- 1. Air Purifier
2. Audio System
3. Central Vacuum
4. Computer Network -Prewired
5. Fire Pressure System
6. Garage Door Opener
7. Humidifier
8. Satellite Components
9. Satellite Dish
10. Security System - Installed
11. Security System -Prewired
12. Smoke Alarm
13. TV Antenna
14. Water Heater -Electric
15. Water Heater-Gas
16. Water Purifier
17. Water Softener - Owned
18. Water Softener - Rented
19. Other/See Remarks
20. None

M. *GARAGE TYPE

- 1. One Car per Unit
2. Two Car per Unit
3. Attached
4. Detached
5. Floor Drain
6. Heated
7. Oversized Garage
8. RV Garage
9. Hose Bibs
10. Sink
11. Other/See Remarks
12. None

N. *OTHER PARK TYPE

- 1. One Car per Unit
2. Two Car per Unit
3. Three Car per Unit
4. Attached Carport
5. Carport
6. Detached Carport
7. Guest Parking
8. Off Street - Assigned
9. Off Street - Unassigned
10. RV
11. Street
12. Other/See Remarks
13. None

O. UNIT FEATURES / AMENITIES

- 1. Balcony
2. Ceiling(s)/9 Ft. Plus
3. Ceiling(s)/Vaulted
4. Deck(s)
5. Dryer Hookup - Gas
6. Fenced
7. Fire Sprinklers
8. Flooring- Stone/Marble/Brick
9. Flooring - Tile
10. Flooring - Wood
11. Furnished
12. Landscaped
13. Lawn Sprinkler System
14. Main Lvl Master Bdrm
15. Patio(s)
16. Sauna
17. Ski Storage
18. Spa/Hot Tub
19. Steam Room/Shower
20. Storage - Interior
21. Washer/Dryer Hookup
22. Wet Bar
23. Wheel Chair Access
24. Other/See Remarks
25. None

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P. DISABILITY FEATURES

- 1. ADA Accessible
2. Bath
3. Doors
4. Kitchen
5. Light Switches
6. Stair Lift
7. Wheel Chair
Ramp(s)
8. Other/See Remarks
9. None

Q. COM AREA AMEN

- 1. Clubhouse
2. Elevator
3. Fire Sprinklers
4. Fitness Room
5. Hot Tub
6. Laundry Facilities
7. Onsite Management
8. Pets Allowed
9. Pets Allowed with Restrictions
10. Pets Not Allowed
11. Pool
12. RV/Boat Storage
13. Sauna
14. Security Service
15. Security System - Entrance
16. Shuttle Service
17. Spa/Hot Tub
18. Steam Room
19. Tennis Courts
20. Other/See Remarks
21. None

R. RECREATION ACCESS

- 1. Hike/Bike Trail - Adjoining Property
2. Hike/Bike Trail - Adjoining Project
3. Golf Course Hole # (See Remarks)
4. Horse Trail
5. Lake Front
6. River Front
7. Ski to Door
8. Ski Out of Door
9. Ski Into Project
10. Ski Out of Project
11. Ski Trail (See Remarks)
12. Other/See Remarks

S. *SHOWING INST

- 1. Alarm
2. Appointment Necessary
3. Call List Agent
4. Call Management
5. Call Owner
6. Call Tenant
7. Gated
8. Hidden Key
9. Key Box
10. Key in Listing Office
11. Leave Message/ Show
12. Listing Agent Must Be Present
13. Pets Present
14. Special KeyBox Code Required (CBS Code)
15. Under Construction
16. 24 Hour Notice Appreciated
17. 24 Hour Notice Required
18. Other/See Confidential Remarks
19. None

T. DISCLOSURES / DOCUMENTS ON FILE

- 1. Appraisal
2. Asbestos
3. CC&Rs
4. Financials
5. First Right of Refusal
6. Floor Plans
7. In Flood Plain
8. Lead Based Paint
9. Leases
10. Mold
11. P.C. Landscaping Addendum
12. Permits
13. Personal Property Inventory
14. Plat Maps
15. Preliminary Title Report
16. Radon
17. Rental Revenue Report
18. Sellers Property Disclosure
19. Soil Tests
20. Survey
21. Warranties
22. Water Rights/Shares
23. Wetland/Hydrology Report
24. Other/See Remarks
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